



39th ANNUAL METRO CARVERS OF MICHIGAN

WOOD CARVING SHOW APPLICATION

Please reserve my area for the Metro Carvers of Michigan Show to be held March 16 and 17, 2019 at the United Food and Commercial Works Hall, 876 Horace Brown Drive, Madison Heights, Michigan.

Show hours are Saturday, 10 AM to 5 PM, and Sunday 10:30 AM to 4 PM. Exhibitors may enter the hall at 7 AM on Saturday and 8 AM on Sunday, but the public will not be allowed to enter before 10 AM on Saturday and 10:30 AM on Sunday. Overnight security for the hall on Saturday is provided by Building Security System.

IMPORTANT — COMMERCIAL OR NON-COMMERCIAL: Table and space fees are based on the Commercial or Non-Commercial character of a display.

In the opinion of Metro Carvers, your display will be "commercial" if it includes any item or items that you **have purchased and marked up for resale** to the public or that you **are going to purchase and resell** after taking orders to deliver later. This includes all tools, books, and carving accessories.

All personal carvings and items of your own creation (blanks you have cut out, for instance) are "non-commercial". Once again, one commercial item will cause the entire table it is on to be considered commercial.

RESERVE MY AREA AS FOLLOWS

ALL TABLES & SPACES ARE 8 FEET LONG

NUMBER RESERVED

Non-Commercial Table or Space (\$25 each) _____

Commercial Table or Space (\$45 each) _____

Electricity: (\$5 extra) _____

(Provide your own 50 foot extension cord)

Breakfast, Sunday 8:30 a.m. (\$7.00 each) _____

TOTAL _____

*Make your check payable to METRO CARVERS OF MICHIGAN

* No refunds or cancellations made after March 4, 2018.

MY DISPLAY WILL INCLUDE THE FOLLOWING: _____

IF HEIGHT OF ANYTHING IN YOUR DISPLAY EXCEEDS 60", PLEASE EXPLAIN: _____

PLEASE PRINT - HOW DO YOU WANT YOUR NAME TAG TO READ? _____

NAME _____
(FIRST) (LAST) (TABLE COMPANION)

STREET _____ PHONE _____

CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS: _____

If I violate any of the competition rules and guidelines found on the included invitation to participate, I understand I will be disqualified from ALL competition in this show.

Signed _____ Date _____

APPLICATIONS AND PAYMENT MUST BE RECEIVED BY MARCH 3, 2019.

Send to: REGISTRAR

FRED AZELIO

OR

PAT MURPHY

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